Permit #S00100527

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00100527 **Type of Permit:** STILL **Release Date:** 11/11/2015

**Production Company** CONNECT THE DOTS

**Insured Company Name** CONNECT THE DOTS

Contact Phone No. 1 323-440-1023
Contact Phone No. 2
Fax
Address 850 SOUTH BROADWAY, #806
LOS ANGELES, California 90014

**Production Title** MARINI SS16

**Type of Production** Still Photo

**Producer** Meghan Gallagher

**Director** TOM HUNTER

**1st AD** Meghan Gallagher

**Production Manager** Meghan Gallagher

**FilmL.A. Coordinator** CJ Leavens

**Location Manager** Meghan Gallagher
Primary Phone Mobile - 310-908-9817
Secondary Phone Office - 213-488-9188

**Location Assistant** Meghan Gallagher
Primary Phone Mobile - 310-908-9817
Secondary Phone

### Fees

FILMLA FILM APPLICATION FEE $625.00

**Total Permit Fee** $625.00

**Number of Locations** 1

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## Summary Information — Location

**Location 1 of 1** 

| | | | |
|---|---|---|---|
| **Permit Number** | S00100527 | **Location Manager** | Meghan Gallagher |
| **Production Company** | CONNECT THE DOTS | Primary Phone | Mobile - 310-908-9817 |
| **Insured Company** | CONNECT THE DOTS | Secondary Phone | Office - 213-488-9188 |
| **Production Title** | MARINI SS16 | | |

**Location Address** 1418 Descanso Dr, La Canada-Flintridge, CA, 91011

**Location Name** DESCANSO GARDENS

**Location Type** Park

**Film Dates** 11/12/2015 - 11/13/2015 04:30 - 18:30 2 days

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached documents**
connect the dots 2015.pdf
SP695.PDF
ctd Marni La Canada Permission to film .pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 20 |
| Cube Trucks | 2 |
| Motor Homes | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 20 |

**Filming Activities** Exterior establishing shots; Exterior models against scenery;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 535 **Grid:** A3

**Location Notes** Company must obtain a dual permit with the City of La Canada-Flintridge.

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Tenasha Bennett

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

I certify that I am a representative of Connect the Dots ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3/25/15

Connect the Dots
Name of Principal

By: _____
Representative's Signature

Meghan Gallagher
Print Representative's Name

Producer
Representative's title

850 S Broadway # 806
Los Angeles, CA 90014.
Principal's Address

213 488 9188
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

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Permit #S00100527

# LOS ANGELES COUNTY FIRE DEPARTMENT
## FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

IS-SP695-19

## MOTION PICTURE / FILMING PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to conduction motion picture, television and commercials and related filming productions. Such permit shall not take the place of any license required by law. The Motion Picture/Filming fee is $282.00.

### APPLICANT INFORMATION

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Name: | Jessica Loeb | | | E-Mail: | jessica@filmpermits.com | | |
| Address: | 22025 Ventura Blvd. #101 | | City: Woodland Hills | | State: CA | ZIP: 91364 | |
| Office Phone #: | 8183479929 | Ext: | Cell Phone #: | 8182612811 | Agency Permit #: | | Application Date: 11/5/15 |

Required

### PRODUCTION COMPANY INFORMATION

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| Production Company Name: | Connect The Dots | | | | | | |
| Address: | 850 S. Broadway #806 | | City: Los Angeles | | State: CA | ZIP: 90014 | |
| E-Mail: | jessica@filmpermits.com | | | Office Phone #: 3109089817 | Ext: | FAX #: 8183479784 | |

Required

### FILMING LOCATION/DATES/TIMES

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| Production Title: | Marni SS16 | | | | | | Production Type: | Still Photography | |
| Location Manager: | Meghan Gallagher | | | | | | Cell Phone #: | 3109089817 | |
| Primary Location Address: | 1418 Descanso Dr. La Canada 91011 | | | | | Date: | 11/12/15 to 11/13/15 | Time: | 430am-630pm |
| Cross Street: | 30 | # Cast on Site: 10 | # Crew on Site: 20 | # Extras on Site: 0 | Aircraft | Y / N | # of Generator(s): 0 | TG Map: | |
| Summary of Scene: | exterior models with background around Descanso woods western oaks and pond area | | | | | | | | |
| Secondary Location Address: | | | | | | Date: | to | Time: | |
| Cross Street: | | # Cast on Site: | # Crew on Site: | # Extras on Site: | Aircraft | Y / N | # of Generator(s): | TG Map: | |
| Summary of Scene: | | | | | | | | | |
| Additional Location Address: | | | | | | Date: | to | Time: | |
| Cross Street: | | # Cast on Site: | # Crew on Site: | # Extras on Site: | Aircraft | Y / N | # of Generator(s): | TG Map: | |
| Summary of Scene: | | | | | | | | | |
| Base Camp Location/Address: | | | | | | | | TG Map: | |
| Prep Date: | | | | Strike Date: | | | | | |

Required

IS-001463

### FILMING ACTIVITIES

| | | | | | | |
|---|---|---|---|---|---|---|
| ■ Open to Public | ☐ Driving Scene | ☐ Special FX | ☐ Car Explosion | ☐ Fire Bars | ☐ Street Closure | ☐ Helo Activity Landing |
| ☐ Closed to Public | ☐ Drive Ups/Away | ☐ Breaking Glass | ☐ Dust Hits | ☐ Fire Effects | ☐ Aircraft Landing | ☐ Helo Activity Take Off |
| ☐ Exterior Dialogue | ☐ Drive By's | ☐ Bullets/Squib Hits | ☐ Explosions | ☐ Sparks | ☐ Aircraft Flyovers | ☐ Vacant Building |
| ☐ Interior Dialogue | ☐ Still Photo | ☐ Bum Barrels | ☐ Fire Ball | ☐ Posted Parking | ☐ Aircraft Refueling | |

■ Other still photography

**FIRE DEPARTMENT REQUIREMENTS – PUBLIC SAFETY & FILM UNIT USE ONLY (Form 394A Rev 5/2011)**

FSO ☐ FSA ☐ FI ☒ WATER TRUCK ☐ ISSUED BY DATE REMARKS Paid

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Permit #S00100527

# PERMISSION TO USE PROPERTY FOR FILM PRODUCTION

I hereby give permission for Connect the Dots to use property located at 1418 Descanso Drive for the purpose of filming on the following date(s): Thurs., Nov. 12 and Fri., Nov. 13, 2015.

I understand that the filming at a single site in residential areas is limited. Depending on the level of production, film production activity must adhere to specific provisions. It is the responsibility of the property owner/occupant and film production company to understand these provisions.

I also understand that a copy of the City of La Cañada Flintridge "Instructions and Regulations for Conducting Filming, Videotaping, and Still Photography Activities" is available at City Hall, 1327 Foothill Boulevard, La Cañada Flintridge, CA 91011, (818) 790-8880.

## OWNER OF PROPERTY

Susan Armstrong

Digitally signed by Susan Armstrong
DN: cn=Susan Armstrong, o=Descanso Gardens, ou=Special Events Office, email=sarmstrong@descansogardens.org, c=US
Date: 2015.11.05 14:01:17 -08'00'

**Signature**

Susan Armstrong

**Name (print)**

(818) 949-4204

**Phone Number**

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